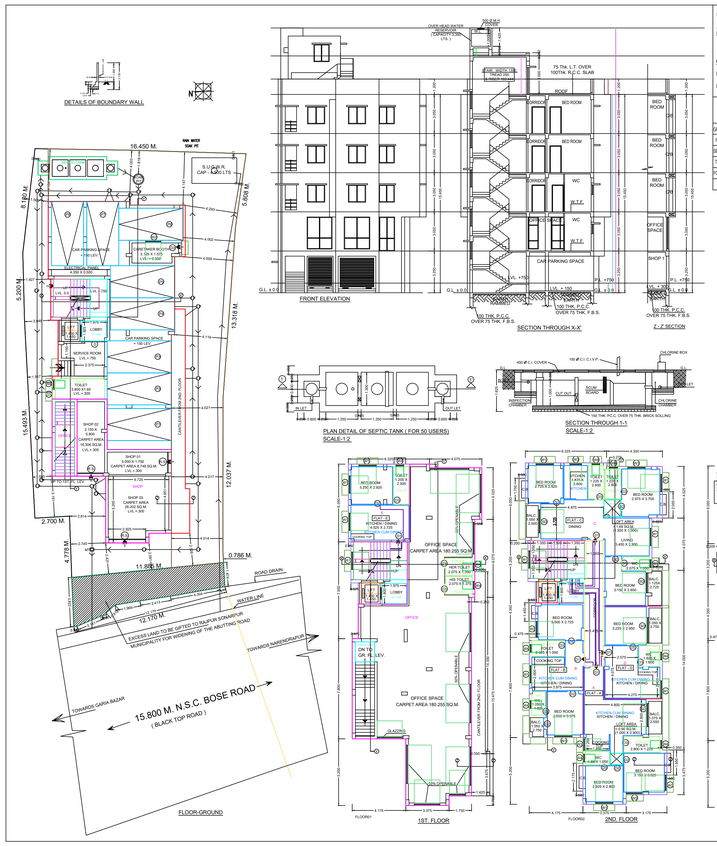

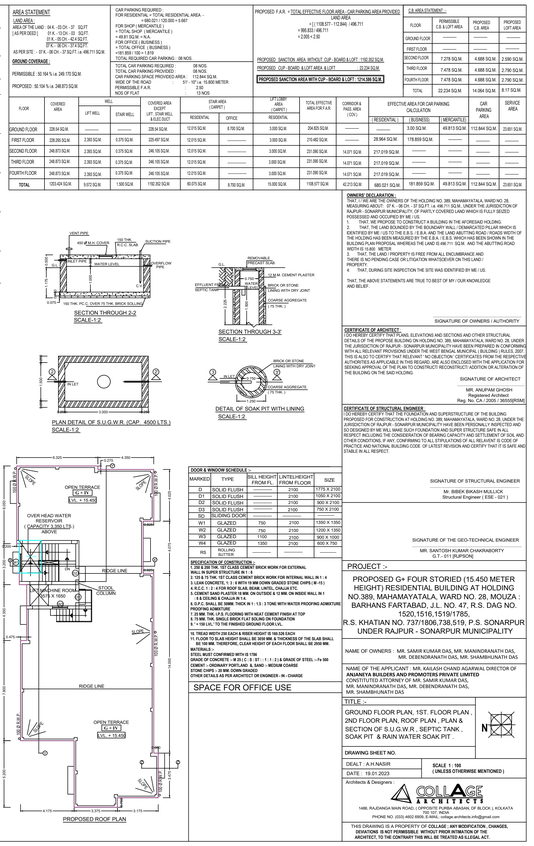

AREA STATEMENT

LAND AREA :
AREA OF THE LAND : 34 K - 03 CH - 37 SQ.FT
[AS PER DEED] : 01 K - 13 CH - 03 SQ.FT.
01 K - 06 CH - 6.7 SQ.FT
07 K - 06 CH - 37.8 SQ.FT
AS PER SITE : 07 K - 06 CH - 37 SQ.FT i.e 466.711 SQ.M

GROUND COVERAGE :

PERMISSIBLE : 50 % i.e. 240.175 SQ.M

PROPOSED : 50.10 % i.e. 240.875 SQ.M

CAR PARKING REQUIRED :
FOR RESIDENTIAL = TOTAL RESIDENTIAL AREA -
480.021 / 120.000 = 5.667
FOR SHOP (MERCANTILE) :
= TOTAL SHOP (MERCANTILE)
/ 30 = 93.000 / 30 = 3.100
FOR OFFICE (BUSINESS) :
= TOTAL OFFICE (BUSINESS)
/ 60 = 393.180 / 60 = 6.553
TOTAL REQUIRED CAR PARKING : 35 NOS.
TOTAL CAR PARKING PROVIDED : 08 NOS
TOTAL CAR PARKING PROVIDED : 08 NOS
CAR PARKING SPACE PROVIDED AREA : 112.844 SQ.M
WIDE OF THE ROAD : 01 ' 07 in 15.800 METER
PERMISSIBLE F.A.R. : 2.50
NOS OF FLAT : 12 NOS

PROPOSED F.A.R. = TOTAL EFFECTIVE FLOOR AREA / CAR PARKING AREA PROVIDED
LAND AREA
= [(1100.017 - 112.844) / 466.711
= 990.631 / 466.711
= 2.09 < 2.50

PROPOSED SANCTION AREA WITHOUT CJP - SOARD & LOFT : 1192.92 SQ.M.

PROPOSED CJP - SOARD & LOFT AREA & LOFT : 31.29 SQ.M.

PROPOSED SANCTION AREA WITH CJP - SOARD & LOFT : 1214.380 SQ.M.

CJI AREA STATEMENT :-

FLOOR	PERMISSIBLE C.I.S & LOFT AREA	PROPOSED C.I.S AREA	PROPOSED LOFT AREA
GROUND FLOOR	———	———	———
FIRST FLOOR	———	———	———
SECOND FLOOR	7.276 SQ.M.	4.888 SQ.M.	2.590 SQ.M.
THIRD FLOOR	7.479 SQ.M.	4.888 SQ.M.	2.790 SQ.M.
FOURTH FLOOR	7.479 SQ.M.	4.888 SQ.M.	2.790 SQ.M.
TOTAL	22.234 SQ.M.	14.664 SQ.M.	8.170 SQ.M.

FLOOR	COVERED AREA	LIFT WELL	STAIR WELL	COVERED AREA EXCEPT LIFT & STAIR WELL		STAIR AREA (UMPTY)	LIFT LOBBY AREA (UMPTY)	TOTAL EFFECTIVE AREA FOR F.A.R. (COL)	CORRIDOR & PASS AREA (COL)	EFFECTIVE AREA FOR CAR PARKING CALCULATION			CAR PARKING AREA	SERVICE AREA
				B.U.D.SQ.FT						(RESIDENTIAL)	(BUSINESS)	(MERCANTILE)		
					RESIDENTIAL	OFFICE		RESIDENTIAL						
GROUND FLOOR	239.94 SQ.M.	———	239.94 SQ.M.	12.015 SQ.M.	8.700 SQ.M.	———	3.000 SQ.M.	254.65 SQ.M.	———	———	3.00 SQ.M.	49.813 SQ.M.	112.844 SQ.M.	23.651 SQ.M.
FIRST FLOOR	239.200 SQ.M.	2.360 SQ.M.	5.375 SQ.M.	234.467 SQ.M.	12.015 SQ.M.	———	3.000 SQ.M.	219.452 SQ.M.	———	28.964 SQ.M.	179.858 SQ.M.	———	———	———
SECOND FLOOR	246.973 SQ.M.	2.360 SQ.M.	5.375 SQ.M.	240.193 SQ.M.	12.015 SQ.M.	———	3.000 SQ.M.	231.398 SQ.M.	14.211 SQ.M.	217.219 SQ.M.	———	———	———	———
THIRD FLOOR	246.973 SQ.M.	2.360 SQ.M.	5.375 SQ.M.	240.193 SQ.M.	12.015 SQ.M.	———	3.000 SQ.M.	231.398 SQ.M.	14.211 SQ.M.	217.219 SQ.M.	———	———	———	———
FOURTH FLOOR	246.973 SQ.M.	2.360 SQ.M.	5.375 SQ.M.	240.193 SQ.M.	12.015 SQ.M.	———	3.000 SQ.M.	231.398 SQ.M.	14.211 SQ.M.	217.219 SQ.M.	———	———	———	———
TOTAL	1233.43 SQ.M.	9.072 SQ.M.	1.500 SQ.M.	1192.92 SQ.M.	60.075 SQ.M.	8.700 SQ.M.	15.000 SQ.M.	1168.017 SQ.M.	42.210 SQ.M.	880.021 SQ.M.	181.858 SQ.M.	49.813 SQ.M.	112.844 SQ.M.	23.651 SQ.M.

OWNERS' DECLARATION :
THAT I / WE ARE THE OWNERS OF THE HOLDING NO. 389, MAHAMAYATALA, WARD NO. 28, MEASURING ABOUT : 07 K - 06 CH - 37 SQ.FT i.e 466.711 SQ.M., UNDER THE JURISDICTION OF RAJPUR - SONARPUR MUNICIPALITY, OF PARTLY COVERED LAND WHICH IS FULLY SECIED POSSESSED AND OCCUPIED BY ME / US.
1. THAT WE PROPOSE TO CONSTRUCT A BUILDING IN THE AFORESAID HOLDING.
2. THAT THE LAND BOUNDED BY THE BOUNDARY WALL / DEMARCATED PILLAR WHICH IS MEASURED BY THE E.& A. E.& E. WHICH HAS BEEN SHOWN IN THE BUILDING PLAN PROPOSAL OF THE HOLDING HAS BEEN MEASURED BY THE E.& A. E.& E. WHICH HAS BEEN SHOWN IN THE BUILDING PLAN PROPOSAL WHEREAS THE LAND IS 466.711 SQ.M. AND THE ABUTTING ROAD WIDTH IS 15.800 METER
3. THAT THE LAND / PROPERTY IS FREE FROM ALL ENCUMBRANCE AND THERE IS NO PENDING CASE OR LITIGATION WHATSOEVER ON THIS LAND / PROPERTY.
4. THAT, DURING SITE INSPECTION THE SITE WAS IDENTIFIED BY ME / US.

THAT THE ABOVE STATEMENTS ARE TRUE TO BEST OF MY / OUR KNOWLEDGE AND BELIEF.

SIGNATURE OF OWNERS / AUTHORITY

CERTIFICATE OF ARCHITECT :
I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSE BUILDING ON HOLDING NO. 389, MAHAMAYATALA, WARD NO. 28, UNDER THE JURISDICTION OF RAJPUR - SONARPUR MUNICIPALITY HAVE BEEN PERSONALLY INSPECTED AND WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007 . THIS IS ALSO TO CERTIFY THAT RELEVANT NO OBJECTION CERTIFICATES FROM THE RESPECTIVE AUTHORITIES AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT RECONSTRUCT ADDITION OR ALTERATION OF THE BUILDING ON THE SAID HOLDING.

SIGNATURE OF ARCHITECT
MR. ANUPAM GHOSH
Registered Architect
Reg. No. CA / 2005 / 36555(R)5M)

CERTIFICATE OF STRUCTURAL ENGINEER :
I DO HEREBY CERTIFY THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION AT HOLDING NO. 389, MAHAMAYATALA, WARD NO. 28, UNDER THE JURISDICTION OF RAJPUR - SONARPUR MUNICIPALITY HAVE BEEN PERSONALLY INSPECTED AND WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007 . THIS IS ALSO TO CERTIFY THAT RELEVANT NO OBJECTION CERTIFICATES FROM THE RESPECTIVE AUTHORITIES AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT RECONSTRUCT ADDITION OR ALTERATION OF THE BUILDING ON THE SAID HOLDING.

SIGNATURE OF STRUCTURAL ENGINEER
MR. BIBEK BIKASH MULLICK
Structural Engineer (ESE - 021)

SIGNATURE OF THE GEO-TECHNICAL ENGINEER
MR. SANTOSH KUMAR CHAKRABORTY
G.T. / 011 [SUPSOM]

DOOR & WINDOW SCHEDULE :-				
MARKED	TYPE	SILL HEIGHT FROM FL.	LINTEL/HEIGHT FROM FLOOR	SIZE
D	SOLID FLUSH	———	2100	1775 X 2100
D1	SOLID FLUSH	———	2100	1050 X 2100
D2	SOLID FLUSH	———	2100	900 X 2100
D3	SOLID FLUSH	———	2100	750 X 2100
SD	SLIDING DOOR	———	2100	———
W1	GLAZED	750	2100	1350 X 1350
W2	GLAZED	750	2100	1200 X 1350
W3	GLAZED	1100	2100	900 X 1350
W4	GLAZED	1350	2100	600 X 750
RS	ROLLING SUTTER	———	———	———

SPECIFICATION OF CONSTRUCTION :-
1. 230 & 200 THK. 1ST CLASS CEMENT BRICK WORK FOR EXTERNAL WALL IN SUPER STRUCTURE IN 1 : 6
2. 125 THK. 1ST CLASS CEMENT BRICK WORK FOR INTERNAL WALL IN 1 : 4
3. LEAN CONCRETE. 1 : 3 : 6 WITH 19 MM DOWN GRADED STONE CHIPS (M - 10)
4. R.C.C. 1 : 2 : 4 FOR ROOF SLAB, BEAM, LINTEL, CHAJJA ETC
5. CEMENT SAND PLASTER 10 MM. ON OUTSIDE & 12 MM. ON INSIDE WALL IN 1 : 6 & 1 : 4 RESPECTIVELY
6. D.P.C. SHALL BE 50MM. THICK IN 1 : 1.5 : 2 STONE WITH WATER PROOFING ADMIXTURE PROOFING ADMIXTURE
7. 25 MM. THK. U.P.S. FLOORING WITH NEAT CEMENT FINISH AT TOP
8. 100 MM. THK. SINGLE BRICK FLAT SOLING ON FOUNDATION
9. + 150 LVL. TO TOP FINISHED GROUND FLOOR LVL.
10. TREAD WIDTH 250 EACH & RISER HEIGHT IS 150 EACH
11 FLOOR TO SLAB HEIGHT SHALL BE 3050 MM. & THICKNESS OF THE SLAB SHALL BE 100 MM. THEREFORE, CLEAR HEIGHT OF EACH FLOOR SHALL BE 2950 MM.
MATERIALS :-
STEEL MUST CONFORMED WITH IS 1786
GRADE OF CONCRETE - M 20 (C : S : BT : 1 : 1 : 2) & GRADE OF STEEL - Fe 500
CEMENT - ORDINARY PORTLAND, & SAND - MEDIUM COARSE
STONE CHIPS - 20 MM. DOWN GRADED
OTHER DETAILS AS PER ARCHITECT OR ENGINEER - IN - CHARGE

SPACE FOR OFFICE USE

PROJECT :-

PROPOSED G+ FOUR STORIED (15.450 METER HEIGHT) RESIDENTIAL BUILDING AT HOLDING NO.389, MAHAMAYATALA, WARD NO. 28, MOUZA : BARHANS FARTABAD, J.L. NO. 47, R.S. DAG NO. 1520,1516,1519/1785,
R.S. KHATIAN NO. 737/1806,738,519, P.S. SONARPUR
UNDER RAJPUR - SONARPUR MUNICIPALITY

NAME OF OWNERS : MR. SAMIR KUMAR DAS, MR. MANINDRANATH DAS, MR. DEBENDRANATH DAS, MR. SHAMBHUNATH DAS

NAME OF THE APPLICANT : MR. KAILASH CHAND AGARWAL DIRECTOR OF **ANJANITA BUILDERS AND PROMOTERS PRIVATE LIMITED**
CONSTITUTED ATTORNEY OF MR. SAMIR KUMAR DAS,
MR. MANINDRANATH DAS, MR. DEBENDRANATH DAS,
MR. SHAMBHUNATH DAS

TITLE :-

GROUND FLOOR PLAN, 1ST. FLOOR PLAN , 2ND FLOOR PLAN, ROOF PLAN , PLAN & SECTION OF S.U.G.W.R., SEPTIC TANK , SOAK PIT & RAIN WATER SOAK PIT.

DRAWING SHEET NO.

DEALT : A.H.NASIR | SCALE : 1 : 100 (UNLESS OTHERWISE MENTIONED)
DATE : 19.01.2023

Architects & Designers :
COLLAGE ARCHITECTS
149B, RAJDANGA MAIN ROAD (JAPMORE) PURBA KASBA, CP BLOCK), KOLKATA - 700 107, INDIA
PHONE NO. (033) 4602 6906, E-MAIL : collage.architects.info@gmail.com

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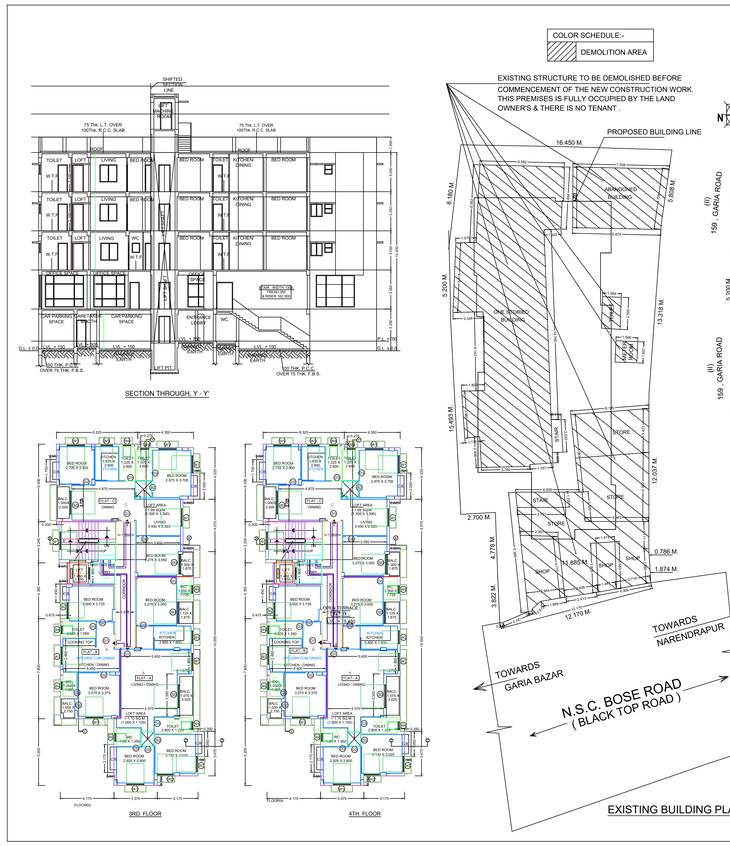

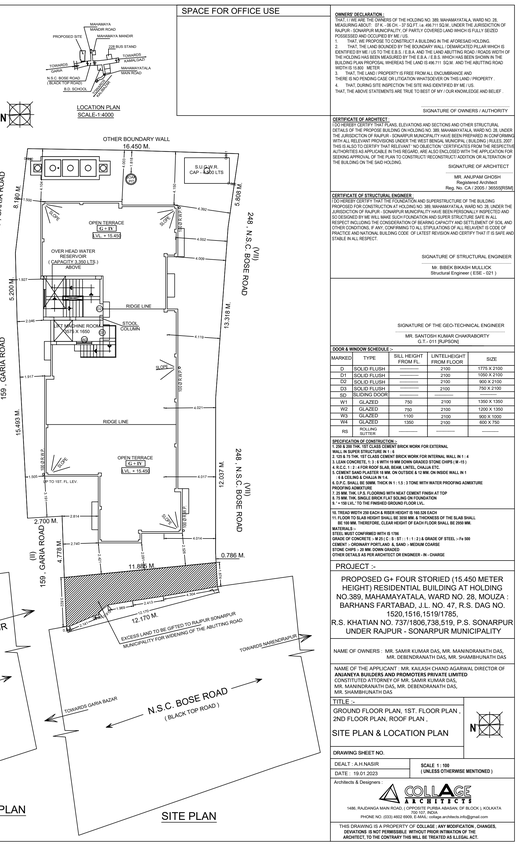

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SIGNATURE OF ARCHITECT
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Registered Architect
Reg. No. CA / 2005 / 36555(R)5M)

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SIGNATURE OF STRUCTURAL ENGINEER
MR. BIBEK BIKASH MULLICK
Structural Engineer (ESE - 021)

SIGNATURE OF THE GEO-TECHNICAL ENGINEER
MR. SANTOSH KUMAR CHAKRABORTY
G.T. / 011 [SUPSOM]

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D2	SOLID FLUSH	———	2100	900 X 2100
D3	SOLID FLUSH	———	2100	750 X 2100
SD	SLIDING DOOR	———	2100	———
W1	GLAZED	750	2100	1350 X 1350
W2	GLAZED	750	2100	1200 X 1350
W3	GLAZED	1100	2100	900 X 1350
W4	GLAZED	1350	2100	600 X 750
RS	ROLLING SUTTER	———	———	———

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TITLE :-

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Signature Not Verified
Digitally signed by Soumyajit Somar
Date: 2023.01.20 11:43:06
Reason: Building Planning
Location: Rajpur Sonarpur